



TOWN OF

HARWICH

732 Main Street  
Harwich, MA 02645

CONSERVATION COMMISSION

(508)-430-7538 FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION  
AGENDA  
WEDNESDAY, SEPTEMBER 7, 2016  
SMALL HEARING ROOM, HARWICH TOWN HALL  
6:30 PM**

**CALL TO ORDER**

*All hearings shall be subject to discussion, taking of testimony, review of submitted documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain, in order to receive and review further information as needed.*

**HEARINGS**

**CONSERVATION RESTRICTIONS**

**The Compact of Cape Cod Conservation Trusts, Inc.**

1. 7.21 acres on Hinckley's Pond (Brown)
2. 14 acres on Muddy Creek (Marini)
3. 1.6 acres on Cahoon Road near Long Pond (Hipp)
4. 2 acres at Island Road (Sutphin)
5. 4.1 acres on The Reservoir (Hall)

**REQUEST FOR DETERMINATION OF APPLICABILITY**

**Massachusetts Division of Marine Fisheries, Pleasant Lake Avenue, Map 100 Parcels J2-1 & K4:** diadromous fish restoration project

**National Grid, Main Street & Queen Anne Road, Map 56, 57, 71, 73 & 83 (various parcels):** proposed gas main to be within existing paved roadway (Main Street & Queen Anne Road)

**NOTICES OF INTENT**

**15-17 Whipple Street LLC/Frank Sarcia, 602 Queen Anne Road, Map 83 Parcel S2:** site re-development and construction of a single family house within 100' of a bordering vegetated wetland and inland bank and within riverfront area.

**CHANGE IN PLAN**

**Wychmere Harbor Real Estate, 23 Snow Inn Road (SE32-2216)**

**SHOW CAUSE HEARING**

**Jeffrey Eldredge, 9 Cranberry Trail:** Doing work on a parcel of land that does not belong to him, as per Town Assessing Records, within the buffer zone to an Isolated Vegetated Wetland.

**DISCUSSION**

**Orsini-56 Purmackene-Alternatives Analysis**

**ORDER OF CONDITIONS-** *A vote shall be taken to approve the conditions as drafted or make any changes as necessary and for issuance of the document*

**William Jusilla-59 North Westgate Road, Map 78 Parcel G2-1 (SE32-2270):** construct single family dwelling.

**Ernest & Linda Crabtree-176 Great Western Road, Map 37 Parcel N1 (SE32-2271):** install dock-36’ into Sand Pond.

**Terence & Pamela McDermott-151 Gorham Road, Map 24 Parcel R1-1:** restoration and mitigation of unauthorized cutting of vegetation within land subject to coastal storm flowage and the buffer zone to a bordering vegetated wetland.

**CERTIFICATE OF COMPLIANCE**

**Heaney & Small, LLC, 39 Strandway, Map 1 Parcel J1-31A (SE32-1938)**

**Colin & Robin Fuller, 26 Kevin Road, Map 81 Parcel A32 (SE32-2177)**

**Natalie Ricci c/o Atty. Mark Russell, 0 Gilbert Lane, Map 30 Parcel D3 (SE32-1233)**

**Natalie Ricci c/o Atty. Mary Russell, 0 Gilbert Lake, Map 30 Parcel D3 (SE32-1273)**

**MINUTES-** *Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.*

**August 17, 2016**

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

*Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513*

|                             |                  |
|-----------------------------|------------------|
| Authorized posting officer: | Posted by: _____ |
| _____                       | Town Clerk       |
| Jennifer Clarke             |                  |
| Signature                   | Date: _____      |